4/4/2023

The Honorable City Council c/o Holly Wolcott, City Clerk 200 North Spring Street City Hall – 3rd Floor Los Angeles CA 90012

#### Re: <u>Council File Number 23-1200-S79</u> Appointment of Steven Vasquez to the South LA Area Planning Commission

FOR COUNCIL CONSIDERATION

Dear Councilmembers:

Steven Vasquez was appointed by the Mayor to the South LA Area Planning Commission on March 21, 2023. The Ethics Commission received notice of the appointment from the Mayor's Office on March 22, 2023. The Ethics Commission notified Mr. Vasquez on March 22, 2023 of their filing requirement and received Mr. Vasquez's pre-confirmation financial disclosure statement on March 31, 2023. In compliance with Los Angeles Municipal Code § 49.5.10, a copy of Mr. Vasquez's financial disclosure statement is enclosed.

If you have questions, please feel free to contact me at (213) 978-1960.

Sincerely. arlos Patre

Carlos Patzi Ethics Program Analyst

Enclosures: Form 700 Form 60

cc: Mayor Karen Bass

# STATEMENT OF ECONOMIC INTERESTS

Date Initial Filing Received Filing Official Use Only

COVER PAGE

A PUBLIC DOCUMENT

Filed Date: 03/31/2023 01:51 PM SAN: 011300006-STH-0006

| Please type or print in ink.  |                              | SAN: 011300006-STH-0006   |
|---|------------------------------|---|
| NAME OF FILER (LAST)  | (FIRST)                      | (MIDDLE)  |
| Vasquez   | Steven                       |   |
| 1. Office, Agency, or Court   |                              |   |
| Agency Name (Do not use acronyms)   |                              |   |
| Planning Department   |                              |   |
| Division, Board, Department, District, if app   | licable                      | Your Position   |
|   |                              | Member, Area Planning Commission  |
| ► If filing for multiple positions, list below of   | or on an attachment. (Do not |   |
|   | ,                            |   |
| Agency:   |                              | Position:   |
| 2. Jurisdiction of Office (Check at I   | least one hoy)               |   |
|   | Sauce one boxy               | Under Datirad Judge Dre Tem Judge er Court Commissioner   |
| State   |                              | Judge, Retired Judge, Pro Tem Judge, or Court Commissioner<br>(Statewide Jurisdiction)                          |
| Multi-County  |                              | County of   |
| ✓ City of Los Angeles   |                              |   |
|   |                              | Other   |
| 3. Type of Statement (Check at lease  | t one box)                   |   |
| Annual: The period covered is Janua   | ary 1, <b>2022,</b> through  | Leaving Office: Date Left//   |
| December 31, <b>2022</b> .<br>-or-  |                              | (Check one circle.)   |
| The period covered is<br>December 31, <b>2022</b> .   | _/, throug                   | leaving office.   |
| Assuming Office: Date assumed   | 1 1                          | <b>-or-</b> ○ The period covered is/, through   |
|   | ,                            | the date of leaving office.   |
| X Candidate: Date of Election   | 21/2023 and office sou       | ight, if different than Part 1:   |
| 4. Schedule Summary (required)  | ► Total num                  | ber of pages including this cover page: 4   |
| Schedules attached  |                              | ber of pages including this cover page:4  |
| _   | value attack                 | Schedule C - Income, Loans, & Business Positions – schedule attached  |
| Schedule A-1 - Investments – sche   |                              | Schedule D - Income – Gifts – schedule attached   |
| Schedule B - Real Property – sche   |                              | Schedule E - Income – Gifts – Travel Payments – schedule attached   |
|   | <del></del>                  |   |
| -or- D None - No reportable intere  | ests on any schedule         |   |
| 5. Verification   |                              |   |
| MAILING ADDRESS STREET  | CITY                         | STATE ZIP CODE  |
| (Business or Agency Address Recommended - Public I  |                              |   |
| DAYTIME TELEPHONE NUMBER  |                              | EMAIL ADDRESS   |
|   |                              |   |
| I have used all reasonable diligence in prep<br>herein and in any attached schedules is tru |                              | eviewed this statement and to the best of my knowledge the information contained dge this is a public document. |
| I certify under penalty of perjury under  | the laws of the State of Cal | ifornia that the foregoing is true and correct.   |
| Date Signed 03/31/2023 01:5   | 51 PM                        | Signature   |
| (month, day, year)  |                              | (File the originally signed paper statement with your filing official.)   |

### SCHEDULE A-2 Investments, Income, and Assets of Business Entities/Trusts

(Ownership Interest is 10% or Greater)

CALIFORNIA FORM 70

FAIR POLITICAL PRACTICES COMMISSION

Name

Steven Vasquez

| ► 1. BUSINESS ENTITY OR TRUST  | ► 1. BUSINESS ENTITY OR TRUST   |
|--|---|
| Gordon & Turner LLC  |   |
| Name   | Name  |
| Address (Business Address Acceptable)  | Address (Business Address Acceptable)   |
| Check one  | Check one   |
| Trust, go to 2  Business Entity, complete the box, then go to 2  | Trust, go to 2 Business Entity, complete the box, then go to 2  |
| GENERAL DESCRIPTION OF THIS BUSINESS   | GENERAL DESCRIPTION OF THIS BUSINESS  |
| Consulting Tech and Project Management   |   |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  | FAIR MARKET VALUE IF APPLICABLE, LIST DATE:   |
| X     \$0 - \$1,999       \$2,000 - \$10,000    //   | \$0 - \$1,999<br>\$2,000 - \$10,000<br>\$2,000 - \$10,000   |
| \$10,001 - \$100,000 ACQUIRED DISPOSED   | S10,001 - \$100,000 ACQUIRED DISPOSED   |
| S100,001 - \$1,000,000   | \$100,001 - \$1,000,000<br>Over \$1,000,000   |
|  |   |
| NATURE OF INVESTMENT   | NATURE OF INVESTMENT  |
|  | Other   |
| YOUR BUSINESS POSITION Manager   | YOUR BUSINESS POSITION  |
| ► 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA   |   |
| SHARE OF THE GROSS INCOME <u>TO</u> THE ENTITY/TRUST)  | SHARE OF THE GROSS INCOME <u>TO</u> THE ENTITY/TRUST)   |
| \$0 - \$499       ≥ \$10,001 - \$100,000         \$500 - \$1,000       OVER \$100,000                              | \$0 - \$499 \$10,001 - \$100,000<br>\$500 - \$1,000 OVER \$100,000  |
| \$1,001 - \$10,000   | \$1,000 - \$1,000 - \$10,000  |
| ▶ 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF   | ▶ 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF  |
| INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary.)   | INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary.) None or Names listed below   |
|  |   |
| Anwar's Kitchen  |   |
|  |   |
|  |   |
| ► 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR  | ► 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR   |
| LEASED BY THE BUSINESS ENTITY OR TRUST<br>Check one box:   | LEASED BY THE BUSINESS ENTITY OR TRUST<br>Check one box:  |
| X INVESTMENT REAL PROPERTY   |   |
| Gordon & Turner LLC  |   |
| Name of Business Entity, if Investment, <u>or</u><br>Assessor's Parcel Number or Street Address of Real Property   | Name of Business Entity, if Investment, <u>or</u><br>Assessor's Parcel Number or Street Address of Real Property  |
| Consulting Tech and Project Management   | ······································  |
| Description of Business Activity or  | Description of Business Activity or   |
| City or Other Precise Location of Real Property  | City or Other Precise Location of Real Property   |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  | FAIR MARKET VALUE   IF APPLICABLE, LIST DATE:     \$2,000 - \$10,000  |
| \$10,001 - \$100,000//   | \$10,001 - \$100,000  |
| \$100,001 - \$1,000,000         ACQUIRED         DISPOSED           Over \$1,000,000         0         0         0 | \$100,001 - \$1,000,000         ACQUIRED         DISPOSED           Over \$1,000,000         Over \$1,000,000 <td< td=""></td<> |
| NATURE OF INTEREST   | NATURE OF INTEREST  |
| Property Ownership/Deed of Trust Stock Partnership   | Property Ownership/Deed of Trust  |
| Leasehold X Other LLC  | Leasehold Other   |
| Yrs. remaining   | Yrs. remaining  |
| Check box if additional schedules reporting investments or real property are attached                              | Check box if additional schedules reporting investments or real property are attached   |
|  |   |
| Comments: No investment or interests in real property is held; or lease  | ed by this business.  |

# SCHEDULE B Interests in Real Property (Including Rental Income)

CALIFORNIA FORM FAIR POLITICAL PRACTICES COMMISSION

Name

Steven Vasquez

| ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS   | ► ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS   |  |
|--|--|--|
| CITY<br>Los Angeles CA 90016   | СІТҮ   |  |
| FAIR MARKET VALUE       IF APPLICABLE, LIST DATE:         \$2,000 - \$10,000   | FAIR MARKET VALUE       IF APPLICABLE, LIST DATE:         \$2,000 - \$10,000   |  |
| NATURE OF INTEREST       X     Ownership/Deed of Trust     Easement  | NATURE OF INTEREST   |  |
| Leasehold Dther  | Leasehold Determining Other  |  |
| IF RENTAL PROPERTY, GROSS INCOME RECEIVED          \$0 - \$499       \$500 - \$1,000       \$1,001 - \$10,000         \$10,001 - \$100,000       OVER \$100,000         SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.         X       None | IF RENTAL PROPERTY, GROSS INCOME RECEIVED          \$0 - \$499       \$500 - \$1,000       \$1,001 - \$10,000         \$10,001 - \$100,000       OVER \$100,000         SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.         None |  |
|  | lending institution made in the lender's regular course of vithout regard to your official status. Personal loans and less must be disclosed as follows:   |  |
| NAME OF LENDER*  | NAME OF LENDER*  |  |
| ADDRESS (Business Address Acceptable)  | ADDRESS (Business Address Acceptable)  |  |
| BUSINESS ACTIVITY, IF ANY, OF LENDER   | BUSINESS ACTIVITY, IF ANY, OF LENDER   |  |
| INTEREST RATE TERM (Months/Years)  | INTEREST RATE TERM (Months/Years)  |  |
| % None   | %       None         HIGHEST BALANCE DURING REPORTING PERIOD         \$500 - \$1,000       \$1,001 - \$10,000         \$10,001 - \$100,000       OVER \$100,000  |  |

Guarantor, if applicable

a

\$10,001 - \$100,000

Guarantor, if applicable

| FPPC Form 700 - Schedule B (2022/2023)             |
|--|
| dvice@fppc.ca.gov • 866-275-3772 • www.fppc.ca.gov |
| Page - 11  |

### SCHEDULE C Income, Loans, & Business Positions

(Other than Gifts and Travel Payments)

CALIFORNIA FORM 700

Name

Steven Vasquez

| 1. INCOME RECEIVED  | ► 1. INCOME RECEIVED  |  |
|---|---|--|
| NAME OF SOURCE OF INCOME  | NAME OF SOURCE OF INCOME  |  |
| Southern California Permanente Medical Group  |   |  |
| ADDRESS (Business Address Acceptable)   | ADDRESS (Business Address Acceptable)   |  |
|   |   |  |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE  | BUSINESS ACTIVITY, IF ANY, OF SOURCE  |  |
| YOUR BUSINESS POSITION  | YOUR BUSINESS POSITION  |  |
| Spouses position is Manager   |   |  |
| GROSS INCOME RECEIVED No Income - Business Position Only                                      | GROSS INCOME RECEIVED No Income - Business Position Only                                      |  |
| \$500 - \$1,000 \$1,001 - \$10,000  | \$500 - \$1,000 \$1,001 - \$10,000  |  |
| × \$10,001 - \$100,000 OVER \$100,000   | S10,001 - \$100,000 OVER \$100,000  |  |
| CONSIDERATION FOR WHICH INCOME WAS RECEIVED   | CONSIDERATION FOR WHICH INCOME WAS RECEIVED   |  |
| Salary Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.) | Salary Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.) |  |
| Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)                   | Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)                   |  |
| Sale of   | Sale of   |  |
| (Real property, car, boat, etc.)  | (Real property, car, boat, etc.)  |  |
| Commission or Rental Income, list each source of \$10,000 or more                             | Commission or Rental Income, list each source of \$10,000 or more                             |  |
| (Describe)  | (Describe)  |  |
| Other (Describe)  | Other (Describe)  |  |

► 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

\* You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

| NAME OF LENDER*                              | INTEREST RATE   | TERM (Months/Years) |
|--|-----------------|---------------------|
| ADDRESS (Business Address Acceptable)        | %               | None                |
| BUSINESS ACTIVITY, IF ANY, OF LENDER         | SECURITY FOR LO | DAN                 |
| HIGHEST BALANCE DURING REPORTING PERIOD      | Real Property   | Street address      |
| □ \$500 - \$1,000 □ \$1,001 - \$10,000       | -               | City                |
| \$10,001 - \$100,000<br>\$10,001 - \$100,000 | Guarantor       |                     |
| OVER \$100,000                               | Other           | (Describe)          |
| Comments:                                    |                 |                     |

Filed Date: 03/31/2023 01:56 PM SAN: 011300006-STH-0006

|   | SAN. 011300000-311-0000   |  |
|---|---|--|
| (213) 978-1960<br>ethics.lacity.org   | Restricted Source<br>ancial Disclosure Statement<br>Form 60   |  |
|   | f administrative officers of City agencies, members of City boards and<br>ions subject to City Council approval must file this form in conjunction<br>inched instructions for additional information. |  |
| Original Filing Amended Filing (original fil  | ed on//20) Total Pages:   |  |
| Name: Vasquez, Steven   |   |  |
| Agency: Planning Department   | Position: Member, Area Planning Commission  |  |
| Phone: Email  |   |  |
| Type of Statement: X Pre-confirmation   | Date of nomination: 03 / 21 / 20 23   |  |
|   |   |  |
|   | First day in position: / / 20   |  |
|   | / / 20 through December 31, 20  |  |
| Leaving Office  | Last day in office: / / 20  |  |
| I had the following interests associated with re  | stricted sources during this reporting period:  |  |
| <ol> <li>REAL PROPERTY — section attached.<br/>Interests in real property leased from or to, co-</li> </ol>   | owned by, purchased from, or sold to a restricted source.   |  |
| 2. INVESTMENTS — section attached.<br>Investments (other than real property) co-owned by, purchased from, or sold to a restricted source.   |   |  |
| <b>3. INCOME</b> — <i>section attached.</i><br>Income received from a restricted source.  |   |  |
| <ol> <li>GIFTS — section attached.<br/>Gifts, cumulatively valued at \$50 or more, received from a restricted source.</li> </ol>  |   |  |
| 5. BOARD POSITIONS — section attached.<br>Positions held on the board of a restricted source.   |   |  |
|   | - Or -  |  |
| ✓ 6. NO INTERESTS<br>I had no interests in real property, investments, income, gifts, or board positions associated with restricted sources<br>during this reporting period.  |   |  |
| Certification   |   |  |
| I declare under penalty of perjury under the laws of the City of Los Angeles and the state of California that I<br>have read the instructions for this form and the information I have provided is true and complete. |   |  |
| 03/31/2023 01:56 PM   |   |  |
| Date  | Signature   |  |
|   | •   |  |